



*Please turn off cell phones, beepers and any other auditory devices while meeting is in session.  
Thank you.*

## **LAND USE HEARING**

**Hearing Examiner: Richard Forester**

**THURSDAY, SEPTEMBER 14, 2006**

**6:00 PM - PUBLIC HEARING**

**Public Service Center  
1300 Franklin Street  
Vancouver, Washington**

## **AGENDA**

### **Call to Order & Hearing Examiner Disclosure Statement:**

**1. Project Name: Continued SALMON CREEK VILLAGE**

**Case Number: PLD2005-00027, SEP2005-00051, ARC2005-00029**

**Location:** South of NE 129<sup>th</sup> Street and west of NE 13<sup>th</sup> Avenue

**Request:** The applicant is requesting preliminary plat approval of approximately 2.72 acres into 15 single-family lots in the R1-6 Zoning District.

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**2. Project Name: McLEOD INFILL SUBDIVISION**

**Case Number: PLD2006-00067; SEP2006-00126**

**Location:** 3410 NE 99<sup>th</sup> Street

**Request:** Subdivide approximately 2.4 acres into 12 single-family residential lots in the R1-6 Zoning District utilizing the Tier I infill

**3. Project Name: MADELINE ESTATES SUBDIVISION**

**Case Number: PLD2006-00071, SEP2006-00130**

**Location:** 14717 NE 9<sup>th</sup> Street

**Request:** The applicant is proposing a preliminary subdivision plat approval of 3 tax lots totaling approximately 4.97 acres into 15 residential lots in the R1-10 Zoning District.

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**4. Project Name: MATTHEW'S CREST SUBDIVISION**

**Case Number: PLD2006-00065; SEP2006-00124; ARC2006-00028**

**Location:** 5100 NE 48<sup>th</sup> Street

**Request:** The applicant is proposing to divide approximately 4.0 acres in an R1-6 zoning district into 24 single-family residential lots.

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**SUBMISSION OF WRITTEN TESTIMONY**

If you bring written testimony to read at the hearing, the Hearing Examiner would request submission of at least three (3) copies for the record (one copy for the Hearing Examiner and two copies for staff).

**E-MAIL TESTIMONY**

Testimony can be e-mailed to the assigned county planner at the respective e-mail address listed above. **PLEASE NOTE:** All e-mails need to be received by 12:00 noon the day of the hearing and need to include full name, address, city, zip code, and phone number to be included as parties of record.

**FAXED TESTIMONY**

Testimony can be faxed to the assigned county planner at **(360) 397-2011**. **PLEASE NOTE:** All faxes need to be received by 12:00 noon the day of the hearing and need to include full name, address, city, zip code, and phone number to be included as parties of record.

**ACCOMMODATION OF PHYSICAL IMPAIRMENTS**

The Public Service Center is wheelchair accessible. Assistive listening devices are available for the deaf, hard of hearing and general public use. If you need special assistance to participate in this hearing or wish to use one of the hearing devices, please contact Rosie Hsiao at Clark County Community Development, 397-2375, ext. 4335, TDD 397-6057.

**HEARING COVERAGE**

Coverage of this evening's hearing may be cable cast live on Clark/Vancouver television channel 23 or 21, on cable television systems. For replay dates and times, please check your local television guide or [www.cvtv.org](http://www.cvtv.org)

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